

Church News

Berlin, Pa.

We held a few weeks meeting at Maple Grove with good attendance and interest. Baptized four last Sunday, others were near the kingdom. We pray they may come yet. Owing to a severe snow blizzard we may close for the present.

P. M. SWINEHART.

South Haven, Kans.

The brethren of this place are still living and moving in the field battling against satan and sin. We have not held a protracted effort here for about eighteen months owing to that dread disease smallpox which was raging in this part last fall and winter. We have now arranged for a protracted meeting to begin Nov. 18th, brother J. W. Beer, of Nickerson, Kans., is to be with us which is a promise that good work will be done. At the close of the meeting we expect to hold our quarterly love feast, all brethren that are near enough are invited to come and be with us in the effort against sin.

L. G. WOOD.

Listie, Pa.

The Brethren church at Listie held their love feast Sunday evening, Nov. 4. There was a good interest taken in all the services. On Saturday preceding communion one young lady was baptized. Others seem almost ready and we are praying that they may become children of God before the close of the meetings. Brother Gilbert Neilson came Saturday and spent Sunday with us, returning to his work in Winbur Monday forenoon. He helped us much by his enthusiasm that shows his interest in the cause of Christ. He preached for us Saturday evening and Sunday morning and assisted in the communion service. We feel that the meeting has been a success thus far and expect to continue for one week. Pray for us.

MARCUS A. WITTER

Williamstown, Ohio

Our protracted effort closed last night with communion. Results, church trouble adjusted, nine reclaimed, one received from the German Baptists and fourteen baptized. Total, twenty-four. We also had a business meeting and more fully organized the work. They elected brother Ira Baughman and Sister Waltmire to the office of deacon. Both are good people well fitted for the office. They also passed a number of resolutions, if carried out, will greatly help their work. They have called Brother Lichty, of Ashland, for pastor and also organized a K. C. Society.

If they properly organize their young people they will do good work. They have some splendid material. We see no reason why they should not become one of the strongest churches in Ohio.

Tomorrow night we will begin a two weeks meeting at Gretna, O. Brother White has already begun the meeting. From Gretna I go to Nappanee, Ind., the 24th, and about the 8th or 10th of December will begin meeting at Ridgely, Md., which will keep me busy until after Christmas.

Pray that the Holy Ghost may work mightily thru us during these meetings.

ISAAC D. BOWMAN.

A Communication From the Trans-Missouri Country

Having been requested by many friends whom we left in Indiana to write to them I will use the EVANGELIST as the medium of correspondence.

We left Roann October 5, at 5:50 P. M. Arrived at Moberly, Mo., next day at 1 P. M. We were met by our daughter, Mrs. Jennie E. Walker and conveyed to her home about six miles in the country. This part of Missouri is a rough country in every particular. The landscape is broken but rich in coal deposits. Day schools are scarce and far between. No Sunday school nor church in convenient reach. To us it seems an awful place in which to raise a family of children, either for present, useful lives or for happy lives in the future. Unless home development for good is given such children their prospect is fearful.

During the four weeks we spent here we heard more profanity than we heard during ten years previous. Week day or Sunday the woods and hills fairly ring with profanity. We however saw but little drunkenness. These rough miners have however some good qualities which it would be well for church members to emulate. Let sickness enter the home and every neighbor is ready to render all possible assistance.

The pinching of poverty will also find relief among these rough people. During our sojourn among these people a case presented itself. These miners all belong to what is called coal miners union and it would naturally be expected that they would stand by each other. But among them lives a man who does not belong to the union, and withal it is said, he is of not much account. This man needed medical aid. It only took these miners a few minutes to "plank down" twenty-five dollars for his relief. Of course they failed in heeding the advice of James. "Cursing and blessing proceed out of the same mouth. My brethren, these things ought not to be so." They cursed him for his indolence, but he was a human brother and they recognized the brotherhood of man tho possibly not the Fatherhood of God. But then, "The children of this world in their generation are wiser than the children of light." People who have lots of relatives and (especially rich) friends usually have plenty of sympathy and help. But O, how we Christians ignore the Golden Rule. Christians, I say these things to our shame. Refusing sympathy and help because "It's his own fault" Or because "He don't belong to us," is, to say the least un-Christlike.

We would have held some meetings while in Missouri, but I was sick nearly all the time we were there. Wife's health was not very good either. We are both much improved at this writing. We are now at our daughter's home in the beautiful little city of Lawrence, Kans. We lived here once about three years. This is one of the educational centers of enterprising Kansas. Haskell Institute, a leading Indiana school and Kansas State University are located here. Many fine and richly decorated churches are in this city. But the whiskey joints, places of prostitution and general wickedness we notice here do not speak well for the authorities here. The laws here are good but their enforcement seems poor. We have seen very little weather since we left Indian but what was exceptionally beautiful. Sunshine in nature's realm and God's sunshine in the soul cannot help but to produce joy and happiness.

With kind regards to all our Indiana friends we close for the present.

W. J. H. BAUMAN.

847 Cor. Warren and Connecticut St., Lawrence, Kans., Nov. 5, 1900.

Program, First Quarterly Missionary Conference of the Brethren Church of Pennsylvania

To be held in the Glade Run congregation, Armstrong Co., Pa., Wednesday, Thursday and Friday, Nov. 21, 22 and 23, 1900.

WEDNESDAY 7 P. M.

Devotional services
Address of welcome
Music
Organization
Appointment of committees
Music

J. B. Wampler
D. J. Bole

Five minutes address, What do we Expect from these Quarterly Missionary Conferences. Discussion opened by J. H. Knepper.

THURSDAY 9:30 A. M.

Prayer and praise services
Our Individual Responsibility in Mission Work, opened by J. C. Cassel, R. Z. Replogle and others.
Music
Church Signification Biblically, opened by J. B. Wampler and others
Answers to queries

E. E. Haskins

THURSDAY 2 P. M.

Devotional services
What is sanctification Biblically

Rev. D. J. Hetrick
Rev. R. E. Darling

General discussion

Music

When are persons wholly sanctified, opened by J. B. Wampler and others.

Answers to queries.

THURSDAY 7 P. M.

Prayer and praise services
What services can our young people render in mission work.

Alvin Byers

E. E. Haskins

Music

Temperance considered scientifically
" " morally
" " religiously

J. C. Kennedy

Henry Wise

R. Z. Replogle

Answers to queries.

FRIDAY 9:30 P. M.

Devotional services

Daniel Crofford

Bible readings

J. C. Cassel

General discussion

Music

Answers to queries

FRIDAY 2 P. M.

Devotional services

S. H. Buzzard

The relation of the Brethren church to Home and Foreign Missions

J. F. Koontz and W. L. Spanogle.

Music

Answers to queries

FRIDAY 7 P. M.

Thirty minutes revival services

R. E. Darling

Answers to queries

Miscellaneous business

Response of delegates

Adjournment

H. WISE, R. Z. REPLOGLE and D. J. BOLE.

Communion Notices

There will be communion services at Bethlehem church the third Sunday, Nov. 18. Services begin at five o'clock. All are invited to attend.

LUCY M. HALL.

There will be communion at the Brethren church at Pleasant Hill, Miami Co., Ohio, Nov. 17, 1900. A cordial invitation is extended to all who can to be present.

M. S. WHITE.

Our Dead

LANDIS—In the Meyersdale congregation Nov. 7, 1900 brother William H. Landis, aged 52 years, 6 months and 3 days. His wife died eleven years ago. His aged mother, two sons one daughter mourn their great loss. His death is sincerely regretted by a host of friends. He died in the hope of a blessed immortality. Funeral services conducted by the undersigned.

JOHN H. KNEPPER.

Meyersdale, Pa.

BARNES—Brother John Barnes was born Sept. 8, 1827, died October 17, 1900, aged 73 years, 1 month and 9 days. In 1861 he was married to Mary A. Gall. To this union two children were born. He was of a family of ten children, three of whom were mutes. Brother Barnes was a deaf mute but he was a devoted member of the church and attended services regularly. Services conducted by the writer assisted by J. C. Mackey.

E. D. BURNWORTH.

Ten Days at the National Capital

Tickets to Philadelphia and New York over Pennsylvania Short Lines via Washington are good for ten days' stop-over at National Capital. Fares via Washington are same as over direct Pennsylvania Line. Holders of New York tickets may also stop off ten days at Philadelphia. Write C. L. Kimball, A. G. P. A., Cleveland, O., for full particulars.